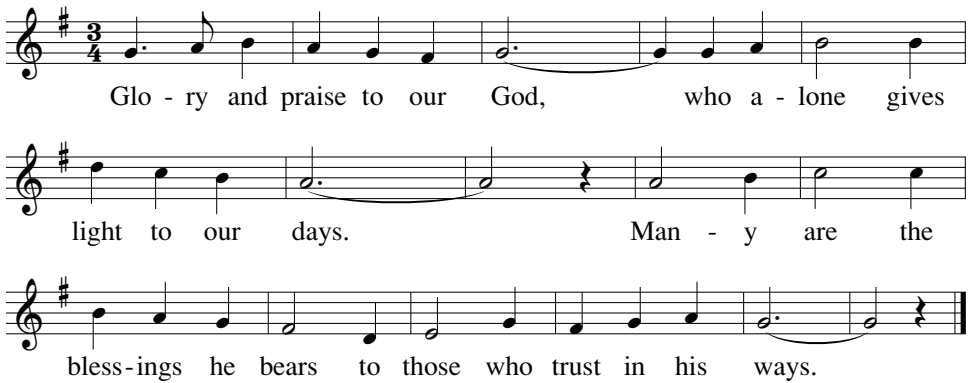


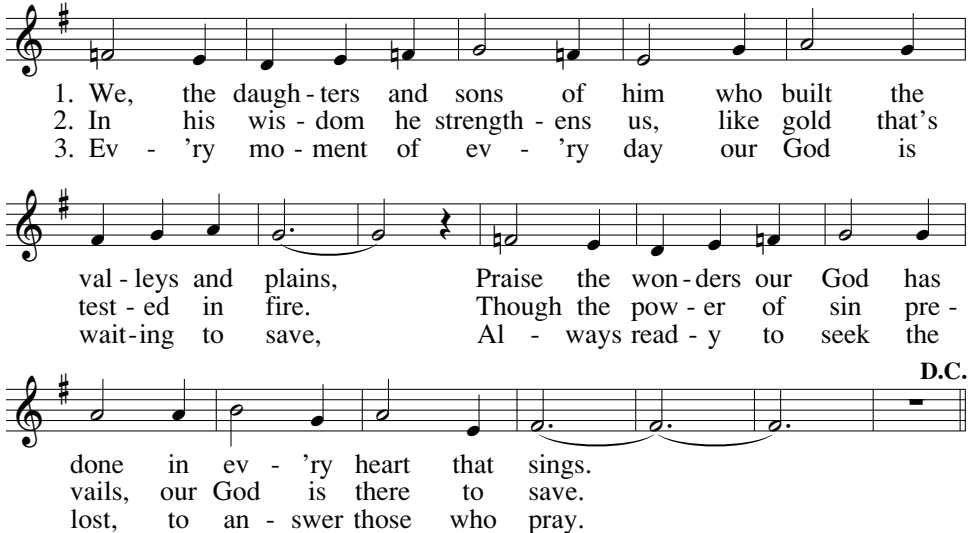
Glory and Praise to Our God

Refrain



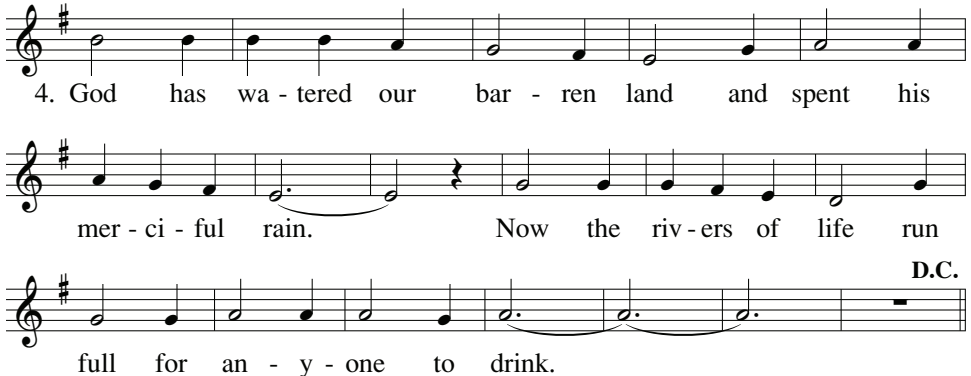
Glo - ry and praise to our God, who a - lone gives
light to our days. Man - y are the
bless-ings he bears to those who trust in his ways.

Verses 1-3



1. We, the daugh - ters and sons of him who built the
2. In his wis - dom he strength - ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is
val - leys and plains, Praise the won - ders our God has
test - ed in fire. Though the pow - er of sin pre -
wait - ing to save, Al - ways read - y to seek the
done in ev - 'ry heart that sings.
D.C.
vails, our God is there to save.
lost, to an - swer those who pray.

Verse 4



4. God has wa - tered our bar - ren land and spent his
mer - ci - ful rain. Now the riv - ers of life run
full for an - y - one to drink.
D.C.

GLORY TO GOD

Mass of St. Frances Cabrini
Kevin Keil

The musical score is written on a single staff in treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody consists of eighth and quarter notes, with some phrases featuring longer note values and rests. The lyrics are printed below the staff, aligned with the notes.

Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we
glo-ri-fy you, we give you thanks for your great glo-ry, Lord God,
heav-en-ly King, O God, al-might-y Fa-ther. Lord
Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,
Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on
us; you take a-way the sins of the world, re-ceive our prayer; you are

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GLORY TO GOD (CONT. 2)

seated at the right hand of the Father, have mercy on us. For
you alone are the Holy One, you alone are the Lord, you a-
lone are the Most High, Jesus Christ, with the Holy Spirit, in the
glory of God the Father. Amen. Amen.

The musical score consists of four staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written on a treble clef staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Come to the Water



1. O let all who thirst, let them come to the
 2. And let all who seek, let them come to the
 3. And let all who toil, let them come to the
 4. And let all the poor, let them come to the



wa - ter. And let all who have noth - ing,
 wa - ter. And let all who have noth - ing,
 wa - ter. And let all who are wea - ry,
 wa - ter. Bring the ones who are lad - en,



let them come to the Lord: With-out mon-ey,
 let them come to the Lord: With-out mon-ey,
 let them come to the Lord: All who la - bor,
 bring them all to the Lord: Bring the chil - dren



with-out price. Why should you pay the price,
 with-out strife. Why should you spend your life,
 with-out rest. How can your soul find rest,
 with-out might. Eas - y the load and light:



ex - cept for the Lord?
 ex - cept for the Lord?
 ex - cept for the Lord?
 7 come to the Lord.

HOLY

Mass of St. Frances Cabrini
Kevin Keil

The musical score is written on three staves in G minor (one flat) and 4/4 time. The first staff begins with a treble clef, a key signature of one flat, and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody, with a 2/4 time signature change indicated by a double bar line and a new time signature. The third staff concludes the piece with a double bar line and repeat dots. The lyrics are printed below the notes.

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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LAMB OF GOD

Mass of St. Frances Cabrini
Kevin Keil

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis.* *Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem.* *Do-na no-bis pa - cem.*

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I Receive the Living God

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

- | | | | | | | | |
|-------------|-------|---|----|-----|--------|------------|------|
| 1. Je - sus | says: | I | am | the | Bread | Sent | to |
| 2. Je - sus | says: | I | am | the | Vine, | Far | from |
| 3. Je - sus | says: | I | am | the | Way, | And | my |
| 4. Je - sus | says: | I | am | the | Truth. | If | you |
| 5. Je - sus | says: | I | am | the | Life, | Raised | in |
| 6. Je - sus | says: | I | am | the | Day, | Shin - ing | |

you from God Most High.	Take and eat,	and you will
whom no life can grow.	If you join	your - self to
path is straight and true.	Fol - low me	to where I
fol - low close to me,	You will know	me in your
tri - umph from the dead.	As one Bod - y	now re -
bright - ly through your night.	Wel - come me,	and you will

D.C.

live;	You need nev - er	fear	to	die.
me,	A rich har - vest	you	will	know.
lead;	There my Fa - ther	waits	for	you.
heart,	And my word will	make	you	free.
main,	Mem - bers joined to	me,	the	Head.
walk	By the Spir - it's	guid - ing		light.

7. Jesus says: I am the Love
Which can bind you close to me.
Those who know this gift I bring
Will find true community.
8. Jesus says: I am the Peace
Which the world cannot bestow.
Learn to love and live in me,
And in you my Reign will grow.
9. Jesus says: I am the Lamb,
And my death set sinners free.
Those who drink the cup I drink
Must take up this work with me.

Text: Vss. 1–3, 5–9, Bernard Geoffroy, b.1946; tr. by Ronald F. Krisman, b.1946, © 2011, GIA Publications, Inc.; vs. 4, anonymous
Tune: LIVING GOD, 7 7 7 7 with refrain; Dom Clément Jacob, OSB, 1906–1977, adapt.; harm. by Richard Proulx, 1937–2010

All Who Hunger

Verses



1. All who hun-ger, gath - er glad - ly; Ho - ly man - na
2. All who hun-ger, nev - er stran-gers; Seek-er, be a
3. All who hun-ger, sing to-geth - er; Je - sus Christ is



is our bread. Come from wil - der-ness and wan-d'ring.
wel - come guest. Come from rest - less-ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here, in truth, we will be fed. You that yearn for
Here, in joy, we keep the feast. We that once were
Here, in peace, we have been led. Blest are those who



days of full-ness, All a - round us is our food.
lost and scat-tered In com - mun-ion's love have stood.
from this ta - ble Live their days in grat - i - tude.

Refrain



Taste and see the grace e - ter-nal. Taste and see that God is good.

God, Whose Purpose Is to Kindle



1. God, whose pur - pose is to kin - dle: Now ig - nite us
2. God, who in your ho - ly gos - pel Wills that all should
3. God, who still a sword de - liv - ers Rath - er than a



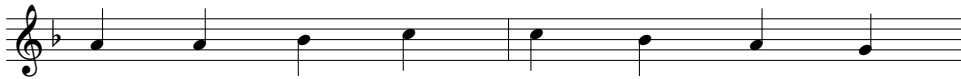
with your fire; While the earth a - waits your burn - ing,
tru - ly live, Make us sense our share of fail - ure,
plac - id peace, With your sharp - ened word dis - turb us,



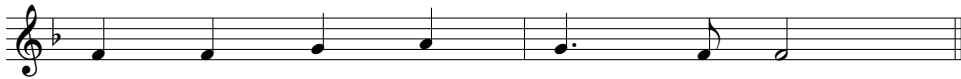
With your pas - sion us in - spire. O - ver - come our
Our tran - quil - li - ty for - give. Teach us cour - age
From com - pla - cen - cy re - lease! Save us now from



sin - ful calm - ness, Stir us with your sav - ing name;
as we strug - gle In all lib - er - at - ing strife;
sat - is - fac - tion, When we pri - vate - ly are free,



Bap - tize with your fi - ery Spir - it,
Lift the small - ness of our vi - sion
Yet are un - dis - turbed in spir - it



Crown our lives with tongues of flame.
By your own a - bun - dant life.
By our neigh - bor's mis - er - y.